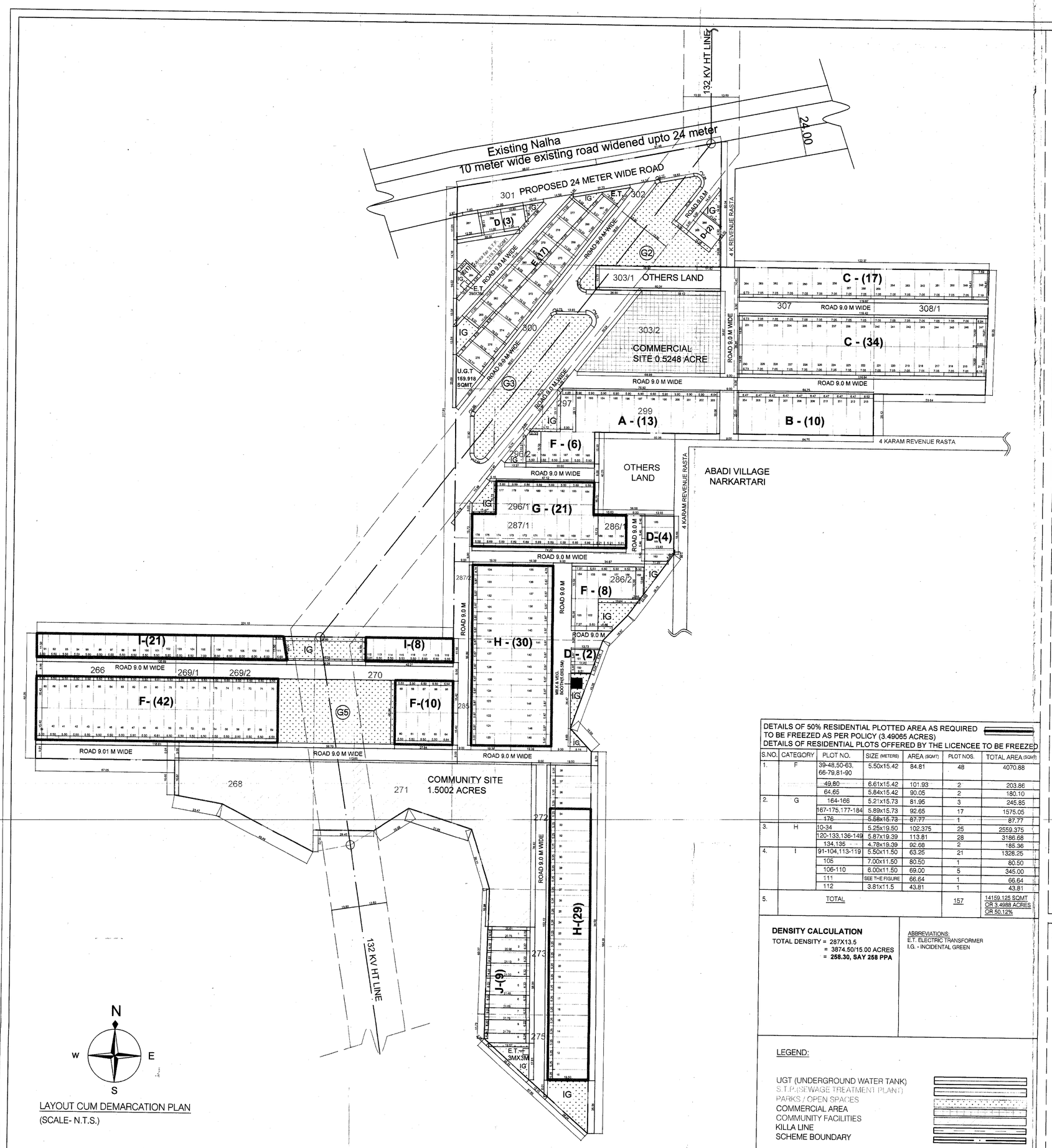



LAYOUT CUM DEMARCATION PLAN
(SCALE- N.T.S.)

DETAILS OF 50% RESIDENTIAL PLOTTED AREA AS REQUIRED TO BE FREEZED AS PER POLICY (3.49065 ACRES)
DETAILS OF RESIDENTIAL PLOTS OFFERED BY THE LICENCEE TO BE FREEZED

| S.NO. | CATEGORY | PLOT NO. | SIZE (METERS) | AREA (SQMT) | PLOT NOS. | TOTAL AREA (SQMT) |
|---|---|---|---|---|---|---|
| 1. | F | 39-48,50-63, 66-79,81-90 | 5.50x15.42 | 84.81 | 48 | 4070.88 |
| | | 49,80 | 6.61x15.42 | 101.93 | 2 | 203.86 |
| | | 64,65 | 5.84x15.42 | 90.05 | 2 | 180.10 |
| 2. | G | 164-166 | 5.21X15.73 | 81.95 | 3 | 245.85 |
| | | 167-175,177-184 | 5.89x15.73 | 92.65 | 17 | 1575.05 |
| | | 176 | 5.58x15.73 | 87.77 | 1 | 87.77 |
| 3. | H | 10-34 | 5.25x19.50 | 102.375 | 25 | 2559.375 |
| | | 120-133,136-149 | 5.87x19.39 | 113.81 | 28 | 3186.68 |
| | | 134,135 | 4.78x19.39 | 92.68 | 2 | 185.36 |
| 4. | I | 91-104,113-119 | 5.50x11.50 | 63.25 | 21 | 1328.25 |
| | | 105 | 7.00x11.50 | 80.50 | 1 | 80.50 |
| | | 106-110 | 6.00x11.50 | 69.00 | 5 | 345.00 |
| | | 111 | SEE THE FIGURE | 66.64 | 1 | 66.64 |
| | | 112 | 3.81x11.5 | 43.81 | 1 | 43.81 |
| 5. | | TOTAL | | | 157 | 14159.125 SQMT. OR 3.4986 ACRES OR 50.12% |

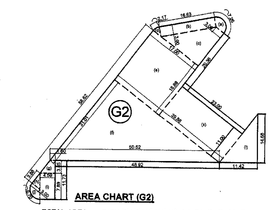
**DENSITY CALCULATION**
TOTAL DENSITY = 287X13.5
= 3874.50/15.00 ACRES
= **258.30, SAY 258 PPA**

ABBREVIATIONS:
E.T. ELECTRIC TRANSFORMER
I.G. - INCIDENTAL GREEN

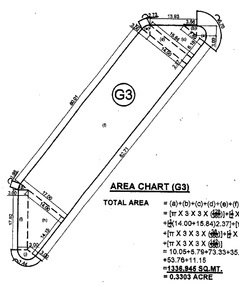
LEGEND:

- UGT (UNDERGROUND WATER TANK)
- S.T.P.(SEWAGE TREATMENT PLANT)
- PARKS / OPEN SPACES
- COMMERCIAL AREA
- COMMUNITY FACILITIES
- KILLA LINE
- SCHEME BOUNDARY

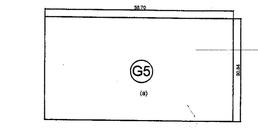
## AREA CHART- PARKS/OPEN SPACES



AREA CHART (G2)
TOTAL AREA = (a)+(b)+(c)+(d)+(e)+(f)+(g)+(h)+(i)+(j)+(k)+(l)
= [× X 3 X 3 X (-)]+[½ X 3.00 X 3.00]+[½ X 3.00 X 14.00]/12.48]
= [× X 3 X 3 X (-)]+[16.83 X 3.00]+[½ X 3.00 X 14.00]/12.48]
= [× X 3 X 3 X (-)]+[16.88 X 17.00]+[½ X31.0°/X36.86]
= [61.90×4.09/3.86]+[½ X3.00X3.86]+[½ X 3 X 3 X (-)]
=23.00 X 11.90]+[½ X11.42 X 14.65]
= 12.00×49.84/10.08+[½ 08×3.32×320.96×618.34×11.92×5.79
=**1473.98 SQ.MT.**
=**0.3642 ACRE**



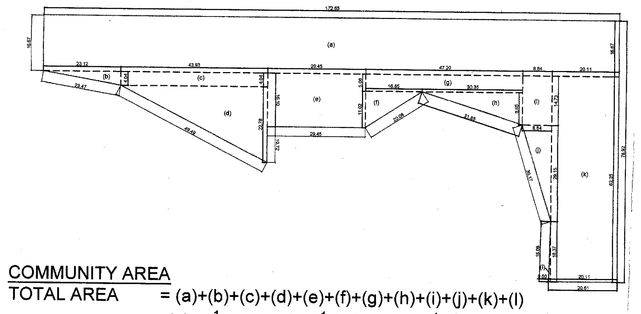
AREA CHART (G3)
TOTAL AREA = (a)+(b)+(c)+(d)+(e)+(f)+(g)+(h)+(i)+(j)
= [× X 3 X 3 X (-)]+[½ X 3.00 X 3.86]+[67.89×15.86/18]
=[(14.00×15.84)/2.37]+[× X 3 X 3 X (-)]+[60.01 X 17.00]
=[× X 3 X 3 X (-)]+[½ X (14.00×3.00) X 14.15]+[3.08 X 17.92]
= 12.00 X 4.23 X (-)
=12.00×4.23/3.23+35.36×4.08×1000.17+2.98×125.275
=53.78×11.19
=**1336.945 SQ.MT.**
= **0.3303 ACRE**



AREA CHART (G5)
TOTAL AREA = (a)
= 56.70 X 30.84
=**1748.93 SQ.MT.**
=**0.4320 ACRE**

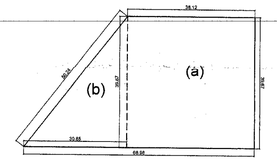
TOTAL GREEN AREA = (G2)+(G3)+(G5)
= 1473.98 +1336.945+1748.93
= **4559.85 SQ.MT.**
= **1.1263 ACRES**
OR 7.51 %

## AREA CHART - COMMUNITY SITE



COMMUNITY AREA
TOTAL AREA = (a)+(b)+(c)+(d)+(e)+(f)+(g)+(h)+(i)+(j)+(k)+(l)
=lxb + ½xbxh + lxb + ½xbxh + lxb + ½xbxh + lxb + ½xbxh + lxb + ½xbxh
=172.65X16.67 + ½X4.04X23.12 + 43.93X4.04 + ½X22.78X43.93 + 29.45X16.10 + ½X11.02X16.85 + 47.20X5.08 + ½X9.65X30.35 + 8.84X14.73 + ½X29.15X8.84 + 62.25X20.11 + ½X0.50X18.37
=2878.075 + 46.70 + 177.48 + 500.36 + 474.145 + 92.84 + 239.78 + 146.44 + 130.21 + 128.84 + 1251.85 + 4.59
=**6071.31 SQ.MT.** OR **1.5002 ACRES OR 10.00%**

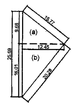
## AREA CHART - COMMERCIAL SITE



COMMERCIAL
TOTAL AREA = (a)+(b)
= [l x b]+½ x b x h
= **2124.13 SQMT**
**OR 0.5248 ACRE OR 3.50%**

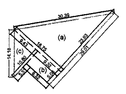
14123

## AREA CHART - U.G.T.



U.G.T.
TOTAL AREA = (a)+(b)
= [½ x b x h]+[½ x b x h]
=[½ x 9.68 x 12.45]+[½ x 16.01 x 12.45]
= 60.258 + 99.66
= **159.918 SQMT**

## AREA CHART - STP



STP
TOTAL AREA = (a)+(b)+(c)
= [½ x b x h]+[l x b]+[½ x b x h]
= [½ x23.93x18.75] + [5.08x9.32] + [½x10.60x9.43]
= 224.34 + 47.34 + 47.43
= **319.11 SQ.MT.**

REVISED LAYOUT CUM DEMARCATION PLAN OF AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DEEN DAYAL JAN AWAS YOJANA 2016 OVER AN AREA MEASURING 15.00 ACRES (LICENSE NO. 10 OF 2018 DATED 02.02.2018) IN THE REVENUE ESTATE OF VILLAGE NARKARTARI (FORMING PART OF SECTOR-46) ,DISTRICT KURUKSHETRA , BEING DEVELOPED BY M/S ANTIQUE INDIA PVT. LTD.

## AREA CHART

| Sr.No. | DESCRIPTION | AREA(PROPOSED) | % |
|---|---|---|---|
| 1. | TOTAL AREA OF THE SCHEME | 15.00 ACRES | |
| 2. | AREA UNDER RESIDENTIAL PLOTS | 6.9813 ACRES (A) | 46.54% |
| 3. | AREA UNDER COMMERCIAL | 0.5248 ACRE (B) | 3.50% |
| 4. | **TOTAL SALEABLE AREA (A+B)** | **7.5061 ACRES** | **50.04%** |
| 5. | AREA UNDER COMMUNITY FACILITIES | 1.5002 ACRES | 10.00% |
| 6. | AREA UNDER PARKS/OPEN SPACES | 1.1266 ACRES | 7.51% |

## DETAIL OF RESIDENTIAL PLOTS

| S.NO. | CATEGORY | PLOT NO. | SIZE (METERS) | AREA (SQMT) | PLOT NOS. | TOTAL AREA (SQMT) |
|---|---|---|---|---|---|---|
| 1. | A | 191 | SEE THE FIGURE | 118.11 | 1 | 118.11 |
| | | 192-202 | 5.9x20.11 | 118.65 | 11 | 1305.15 |
| | | 203 | 6.04x20.06 | 121.16 | 1 | 121.16 |
| 2. | B | 204-212 | 6.47x20.05 | 129.72 | 9 | 1167.48 |
| | | 213 | 6.52x20.05 | 130.73 | 1 | 130.73 |
| 3. | C | 214 | SEE THE FIGURE | 88.97 | 1 | 88.97 |
| | | 215-229,232-246 | 7.05X14.0 | 98.70 | 30 | 2961.00 |
| | | 230,231 | 6.73X14.0 | 94.22 | 2 | 188.44 |
| | | 247 | SEE THE FIGURE | 94.43 | 1 | 94.43 |
| | | 248 | SEE THE FIGURE | 106.49 | 1 | 106.49 |
| | | 249-263 | 7.05X14.41 | 101.59 | 15 | 1523.85 |
| | | 264 | 6.73x14.41 | 96.98 | 1 | 96.98 |
| 4. | D | 150 | SEE THE FIGURE | 62.01 | 1 | 62.01 |
| | | 151 | SEE THE FIGURE | 74.40 | 1 | 74.40 |
| | | 160 | SEE THE FIGURE | 98.68 | 1 | 98.68 |
| | | 161-163 | 5.46x13.93 | 76.06 | 3 | 228.18 |
| | | 265 | 5.50x14.00 | 77.00 | 1 | 77.00 |
| | | 266 | SEE THE FIGURE | 72.325 | 1 | 72.325 |
| 5. | E | 267 | SEE THE FIGURE | 50.09 | 1 | 101.255 |
| | | 268 | SEE THE FIGURE | 51.17 | 1 | 108.955 |
| | | 269 | SEE THE FIGURE | 53.655 | 1 | 116.985 |
| | | 270 | SEE THE FIGURE | 55.495 | 1 | 125.015 |
| | | 271 | SEE THE FIGURE | 58.685 | 1 | 133.045 |
| | | 272 | SEE THE FIGURE | 60.665 | 1 | 141.02 |
| | | 273 | SEE THE FIGURE | 61.655 | 1 | 149.05 |
| | | 274 | SEE THE FIGURE | 63.495 | 1 | 132.105 |
| | | 275 | SEE THE FIGURE | 65.34 | 1 | 136.22 |
| | | 276 | SEE THE FIGURE | 67.51 | 1 | 141.82 |
| | | 277-283 | 11.02x9.02 | 99.40 | 7 | 695.80 |
| | | 284 | 5.51x9.32 | 51.35 | 1 | 51.35 |
| | | 285 | SEE THE FIGURE | 69.52 | 1 | 109.56 |
| | | 286 | 11.0x11.0 | 121.00 | 1 | 121.00 |
| | | 287 | SEE THE FIGURE | 69.52 | 1 | 124.65 |
| 6. | F | 152-158 & 185-189 | 5.50x15.50 | 85.25 | 10 | 1193.50 |
| | | 159 | SEE THE FIGURE | 82.34 | 1 | 82.34 |
| | | 190 | SEE THE FIGURE | 83.215 | 1 | 83.215 |
| | | 39-48,50-63, 66-79,81-87, 70-79,81-90 | 5.50x15.42 | 84.81 | 48 | 4070.88 |
| | | 49,80 | 6.61x15.42 | 101.93 | 2 | 203.86 |
| | | 64,65 | 5.84x15.42 | 90.05 | 2 | 180.10 |
| | | 153,154 | 7.37x15.50 | 114.235 | 2 | 228.47 |
| 7. | G | 164-166 | 5.21x15.73 | 81.95 | 3 | 245.85 |
| | | 167-175,177-184 | 5.89x15.73 | 92.65 | 17 | 1575.05 |
| | | 176 | 5.58x15.73 | 87.77 | 1 | 87.77 |
| 8. | H | 10-38 | 5.25x19.50 | 102.375 | 29 | 2968.875 |
| | | 120-133,136-149 | 5.87x19.39 | 113.81 | 28 | 3186.68 |
| | | 134,135 | 4.78x19.39 | 92.68 | 2 | 185.36 |
| 9. | I | 91-104,113-119 | 5.50x11.50 | 63.25 | 21 | 1328.25 |
| | | 105 | 7.00x11.50 | 80.50 | 1 | 80.50 |
| | | 106-110 | 6.00x11.50 | 69.00 | 5 | 345.00 |
| | | 111 | SEE THE FIGURE | 66.64 | 1 | 66.64 |
| | | 112 | 3.81x11.5 | 43.81 | 1 | 43.81 |
| 10. | J | 1 | 6.22x(20.61+20.78) | 128.72 | 1 | 128.72 |
| | | 2 | 6.22x(20.78+20.96) | 129.81 | 1 | 129.81 |
| | | 3 | 6.22x(20.96+21.13) | 130.90 | 1 | 130.90 |
| | | 4 | 6.22x(21.13+21.30) | 131.96 | 1 | 131.96 |
| | | 5 | 6.22x(21.30+21.48) | 133.05 | 1 | 133.05 |
| | | 6 | 6.22x(21.48+21.65) | 134.13 | 1 | 134.13 |
| | | 7 | 6.22x(21.65+21.79) | 135.10 | 1 | 135.10 |
| | | 8 | 6.22x21.79 | 135.53 | 1 | 135.53 |
| | | 9 | SEE THE FIGURE | 133.75 | 1 | 133.75 |
| 11. | | TOTAL | | | 287 | 28252.315 SQ.MT. OR 6.9813 ACRES OR 46.54% |

(NARINDER KUMAR) (RAHUL SINGLA) (PRIYANK BHARDWAJ) (P.K. SINGH) (JITENDER SIHAG) (K. MARKAND PANDURANG, IAS)
CTP(HQ) STP(HQ) CTP(HQ) CCP(LGV) CTP(HR.) DGTCP(HR.)

DRG-NO:- DTCP 75566 DATED:- 09-10-2020

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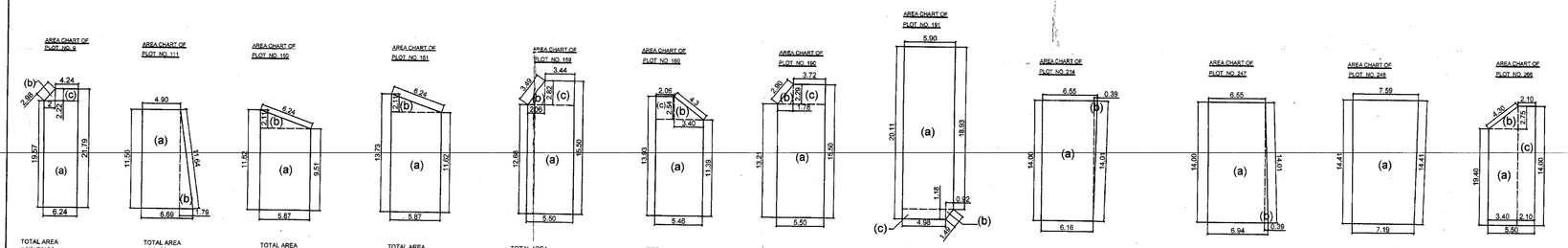
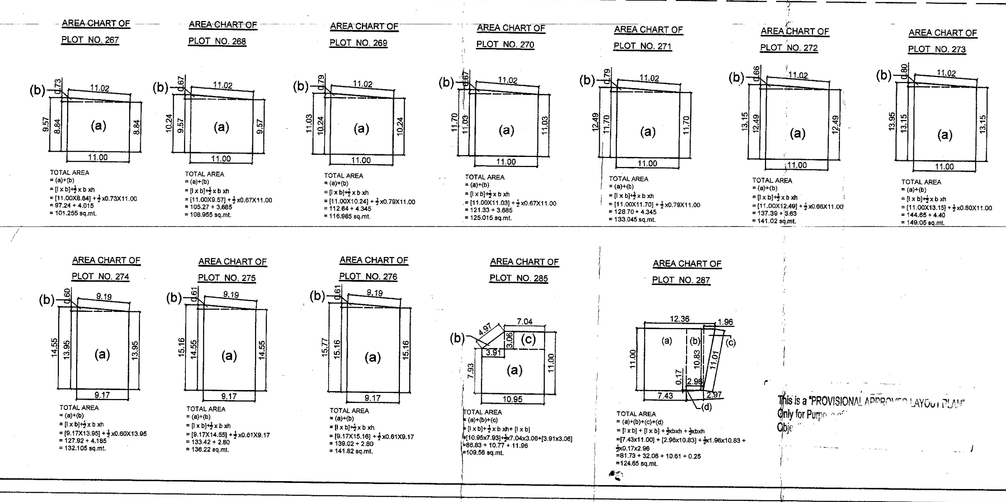
Only for Purpose of Inviting objection from general public

## AREA CHART - MISCELLANEOUS PLOTS




This is a PROVISIONAL APPROVED LAYOUT PLAN
Only for Purpose of Inviting objection from general public

For Antique India Pvt. Ltd.
Director/Manager
SIGNATURE OF APPLICANT

VARUN KUMAR VERMA
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SCO. 84-85, 1st Floor, HUDA Shopping Centre
Sector-15, Faridabad (Haryana)
SIGNATURE OF ARCHITECT